

# Hardin County Water District No. 1

*Serving Radcliff and Hardin County for Over 60 Years*

1400 Rogersville Road  
Radcliff, KY. 40160

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June 25, 2013

Mr. Jeff Derouen  
Executive Director - Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40620-0615

RECEIVED

JUN 27 2013

PUBLIC SERVICE  
COMMISSION

**SUBJECT: Evidence of Public Notice Mailing to Customers - Case 2013-00050**

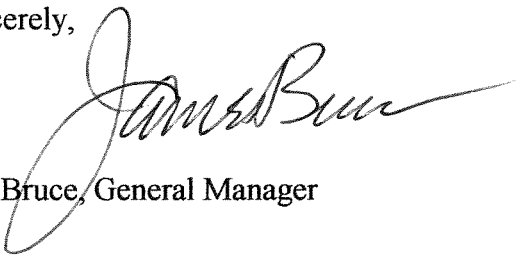
Dear Director Derouen,

We filed an application for a general sewer increase rate case on June 24, 2013. In that application, page 3 par. 8, we stated that we would provide proof of mailing of a public notice, mailed to each customer.

Attached please find a signed affidavit from Ms. Andrea Palmer, our employee who coordinated the preparation and mailing of the notices, and a signed statement from the Postmaster of the U.S. Post Office, Radcliff, Kentucky, that they received and mailed 8,803 pieces of mail which were the public notices

If you have any questions, please do not hesitate to call me or our attorney, Mr. David Wilson II (Phone: 270-351-4404).

Sincerely,



Jim Bruce, General Manager

Cf; Mr. David Wilson II, HCWD1 Attorney  
Mr. Scott Schmuck, HCWD1 Finance & Accounting Manager  
Ms. Andrea Palmer, HCWD1 Executive Assistant

Encl. Affidavit & Postmaster Statement

# Hardin County Water District No. 1

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1400 Rogersville Road  
Radcliff, KY. 40160

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June 21, 2013

**SUBJECT: Proof of Mailing – Public Notice of Proposed Rate Increase**

To Whom it May Concern;

A representative from Hardin County Water District No. 1 delivered 8,803 pieces of mail, each bearing a stamp, to the Radcliff United States Post Office on June 21, 2013. The undersigned was informed by Hardin County employees that this delivery was to sewer customers of Hardin County Water District No. 1, at their current or latest known addresses.

Signature of U.S. Postal Service Representative,

By: Rebecca L. Garrett

Name: Rebecca L. Garrett  
(type or print)

Title: POSTMASTER

Location of USPO Branch: Radcliff 40160

**AFFIDAVIT & VERIFICATION**

The undersigned, Ms. Andrea Palmer (Executive Assistant) hereby depose and attest that a Public Notice for a proposed sewer rate increase was printed for each Hardin County Water District No. 1 sewer customer of record, as of the May, 2013 billing period, and said notices were delivered for mailing to the Radcliff, Kentucky, U. S. Post Office on June 21, 2013.



Ms. Andrea Palmer

STATE OF KENTUCKY  
COUNTY OF HARDIN

I, the undersigned, a Notary Public, do hereby certify that on this 25 day of June, 2013, personally appeared before me the above person who being by me first sworn, subscribed to and acknowledged that they both represent the Hardin County Water District No. 1, a Kentucky Corporation

  
\_\_\_\_\_  
NOTARY PUBLIC, STATE OF KENTUCKY  
ATLARGE

My Commission Expires; 07/22/2014

